| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|
| (1) | Matthew Taylor | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION [1305642] | | | | | | | |
| (2) | 7218 Turkey Creek Rd. | Submitted on: | | | | | | | |
| | Address (number and street) | 4/9/2024 11:24:48 (eastern) | | | | | | | |
| | Plant City, FL 33567 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:2422 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: County Commis | sioner, Dist. 4 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $1 / 1 / 2024$ To | 3 / 31 / 2024 Report Type: Q1 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| (-) | | Monetary | | | | | | | |
| Cash | n & Checks \$, , 530 . 00 | Expenditures \$, , 101 . 11 | | | | | | | |
| | | | | | | | | | |
| Loar | ns \$,,,000 | Transfers to | | | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , <u>530</u> . <u>00</u> | | | | | | | | |
| | | Total Monetary \$, , 101 . 11 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$,, 530 . 00 | \$, , 101 . 11 | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification | | | | | | | |
| | | . , , | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T) | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Matthew Taylor | • | | | (2 | | 2422 | | |
|-----------------|----------------|---|---------|-------|------|----------|------|----|---|
| | 1/1/2024 | | | 3/31/ | 2024 | | | | |
| (3) Cover Perio | a / | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|-----------|--------------------------|--------------|------------------------|------------|----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | 5.204 | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount |
| 3/20/2024 | TAYLOR, matthew E 7218 turkey creek rd plant city, FL 33567 | Type S | Occupation | Type CA | Description | yarendaren | \$35.00 |
| 3/22/2024 | TAYLOR, season C 7218 turkey creek rd plant city, FL 33567 | I | | CA | | | \$50.00 |
| 3/22/2024 | kifer, mary 3450 silverstone ct plant city, FL 33566 | I | | CA | | | \$50.00 |
| 3/25/2024 | hale, dennis 4111 shady oak dr lakeland, fl 33810 | I | | СН | | | \$100.0 |
| 3/27/2024 / / | taylor, kathleen 17201 foxtrot rd odessa , fl 33556 | I | | СН | | | \$100.00 |
| 3/27/2024 / / | rodgers, dorothy 18611 tyler rd odessa, fl 33556 | I | | CA | | | \$25.00 |
| 3/27/2024 / / 7 | stanaland, mary 6825 durant rd plant city, fl 33567 | I | | СН | | | \$100.00 |
| 3/29/2024 / / | roach, leslie 215 lago cir unit 106 melbourne, fl 32904 | I | | СН | | | \$20.00 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Matthew Taylor | | | | 2) I.D. Numbe | r2 | 422 |
|-----------------|--------------------------------------|------|------------|--------------|---------------|--|-----------------|
| | 1/1/2024 | | | /31/2024 | | | |
| (3) Cover Perio | od / / | thro | ough | 11 | (4) Page | a 2 | of ² |
| 1006 98 | | | 1000 | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | 10 * 100 C C T 100 C T | • |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 3/30/2024 | curington, daniel 3614 boot bay loop | I | | CH | | | \$50.0 |
| J I | plant city, fl 33563 | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Matth | new Taylo | or | | | | (2) I.D. Nun | nber | 2 | 2422 | |
|------------------|-----------|----|---------|---------|-----|------------------|------|----|------|--|
| | 1/1/20 | 24 | | 3/31/20 | 024 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/22/2024 | USPS, 7202 turkey creek rd durant, fl 33530 | open campaign po box | МО | | \$85.00 |
| 3/25/2024 | staples, season C 1866 james L redman pkwy plant city, FL 33563 | business cards for campaign | МО | | \$16.11 |
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| DS-DE 14 (Rev | AAMO Y | | | | |