

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mariella Smith  
 Name  
 (2) 108 Janie St.  
 Address (number and street)  
Ruskin, FL 33570  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1300198]

Submitted on:  
 10/9/2023 14:09:51 (eastern)

Check here if address has changed (3) ID Number: 2398

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, Dist. 6

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        , 17 , 300 . 24

Loans \$        , 1 , 600 . 00

Total Monetary \$        , 18 , 900 . 24

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 996 . 64

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 996 . 64

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 18 , 900 . 24

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 996 . 64

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2398  
 7/1/2023 9/30/2023  
 (3) Cover Period / / through / / (4) Page 1 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 8/22/2023<br>/ /          | Smith, Mariella<br>108 Janie Street<br>Ruskin, FL 33570  | S                                     |                        | CH                          |                                |                   | \$5.00         |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 8/22/2023<br>/ /          | Kemp, Patricia<br>5605 North Seminole Avenue<br>Tampa, FL 33604                                | I                                     | county<br>commissioner | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Barker, Christina<br>9626 Patrician Dr<br>New Port Richey, FL 34655                            | I                                     | advisor                | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Bosworth, Christina<br>16017 Golden Lakes Dr<br>Wimauma, FL 33598                              | I                                     | not<br>employed        | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                        |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Griffiths, Bev<br>11842 Yellow Finch Lane<br>Trinity, FL 34655                                 | I                                     | not<br>employed        | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                        |                             |                                |                   |                |
| 8/24/2023<br>/ /          | Heuman, Jeanette<br>1024 New Winsor Loop<br>Sun City Center, FL 33573                          | I                                     |                        | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                        |                             |                                |                   |                |
| 8/24/2023<br>/ /          | Overstreet, Virginia<br>5109 N Branch Ave<br>Tampa, FL 33603                                   | I                                     | not<br>employed        | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                        |                             |                                |                   |                |
| 8/24/2023<br>/ /          | Kelley, Deborah<br>17 Wintergreen Circle<br>Windham, ME 04062                                  | I                                     | engineer               | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                        |                             |                                |                   |                |

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(1) Name Mariella Smith (2) I.D. Number 2398  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 2 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 8/24/2023<br>/ /          | Stanko, Janet L<br>14701 Rocky Brook Drive<br>Tampa, FL 33625                                  | I                                     | not<br>employed        | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |                        |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Hees, Daniel<br>17605 Dansville Dr<br>Spring Hill, FL 34610                                    | I                                     | not<br>employed        | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                        |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Barrow, Deanetta M<br>12205 Kelly Lane<br>Thonotosassa, FL 33592                               | I                                     |                        | CH                          |                                |                   | \$25.00        |
| 11                        |  |                                       |                        |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Fair Courts<br>Florida,<br>1212 E. Paris St.<br>Tampa, FL 33604                                | F                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |                        |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Tampa's Tomorrow,<br>1212 E. Paris St.<br>Tampa, FL 33604                                      | F                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                        |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Progressive Youth<br>PC,<br>1212 E. Paris St.<br>Tampa, FL 33604                               | F                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                        |                             |                                |                   |                |
| 8/26/2023<br>/ /          | Berlin, Jack<br>4207 Saltwater Blvd<br>Tampa, FL 33615   | I                                     | software<br>ceo        | CH                          |                                |                   | \$100.00       |
| 15                        |  |                                       |                        |                             |                                |                   |                |
| 8/29/2023<br>/ /          | Cracchiolo, Peter<br>1490 Big Moss Lake Rd<br>Lutz, FL 33558                                   | I                                     |                        | CH                          |                                |                   | \$20.24        |
| 16                        |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2398  
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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/31/2023<br>/ / | Aderhold, Barbara<br>D<br>P. O. Box 272879<br>Tampa, FL 33688                                  | I                                     | retired                   | CH                          |                                |                   | \$250.00       |
| 17               |  |                                       |                           |                             |                                |                   |                |
| 9/7/2023<br>/ /  | Smith, Joshua<br>6606 North Elizabeth Street<br>Tampa, FL 33604                                | I                                     | vice<br>president         | CH                          |                                |                   | \$500.00       |
| 18               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Cohen, Josephine<br>15508 Morning Dr<br>Lutz, FL 33559   | I                                     |                           | CH                          |                                |                   | \$10.00        |
| 19               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Buesing, Robert<br>11084 Ellis Meadows Lane<br>Glen Allen, VA 23059                            | I                                     | not<br>employed           | CH                          |                                |                   | \$250.00       |
| 20               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Timmel, John<br>1 Barbados Ave<br>Unit 1D<br>Tampa, FL 33606                                   | I                                     | harbor<br>pilot           | CH                          |                                |                   | \$250.00       |
| 21               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Scher, Sara<br>402 Erie Av<br>Tampa, FL 33606  | I                                     | artist                    | CH                          |                                |                   | \$100.00       |
| 22               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Castor, Betty<br>3435 Bayshore Blvd.<br>#1601<br>Tampa, FL 33629                               | I                                     | not<br>employed           | CH                          |                                |                   | \$1,000.00     |
| 23               |  |                                       |                           |                             |                                |                   |                |
| 9/12/2023<br>/ / | Shepard, Lorrin<br>6901 Ebb Tide Ave<br>Apollo Beach, FL 33572                                 | I                                     | chief<br>operating<br>ofc | CH                          |                                |                   | \$100.00       |
| 24               |  |                                       |                           |                             |                                |                   |                |

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|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Rukholm, Matti<br>3504 W Obispo St<br>Tampa, FL 33629  | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 25                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Roth, Stuart<br>7933 Waterton Lane<br>Lakewood Ranch, FL 34202                                 | I                                     | attorney        | CH                          |                                |                   | \$100.00       |
| 26                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Horstman, Peter<br>918 E 11th Ave<br>Tampa, FL 33605   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 27                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Handy, Vivienne<br>1080 Chert Rock Trail<br>Wimauma, FL 33598                                  | I                                     | consultant      | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Figari, Jeannette<br>11313 Cambay Creek Loop<br>Riverview, FL 33579                            | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 29                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Morris, Mark<br>2533 W Maryland Ave<br>Tampa, FL 33629   | I                                     | md              | CH                          |                                |                   | \$100.00       |
| 30                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Ruark, Edward<br>2815 Aquilla Street<br>Tampa, FL 33629  | I                                     | engineer        | CH                          |                                |                   | \$100.00       |
| 31                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Bild, Norman<br>611 South Fort Harrison Avenue<br>#377<br>Clearwater, FL 33756                 | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 32                        |  |                                       |                 |                             |                                |                   |                |

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| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 9/12/2023<br>/ /          | Vayalumkal, Francis<br>10454 Flagstaff Falls Avenue<br>Riverview, FL 33578                     | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 33                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | ONeal, Ardell<br>1902 Cedarbrooke Drive<br>Lutz, FL 33549                                      | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 34                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Kriseman, Tony<br>811 S Edison Ave<br>Tampa, FL 33606  | I                                     | md              | CH                          |                                |                   | \$500.00       |
| 35                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Spangler, Michael<br>9406 W Perio Pl<br>Tampa, FL 33612  | I                                     | retired         | CH                          |                                |                   | \$1,000.00     |
| 36                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Shirk, James<br>1513 E. Ellicott St.<br>Tampa, FL 33610  | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 37                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Dangelmaier, Carol<br>S<br>2508 Paddock Dr<br>Plant City, FL 33566                             | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 38                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Cohalla, Carrene<br>17936 Lake Carlton Dr.<br>B<br>Lutz, FL 33558                              | I                                     | paralegal       | CH                          |                                |                   | \$350.00       |
| 39                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Bertelstein, Gayle<br>3301 Bayshore Blvd<br>Unit 1007<br>Tampa, FL 33629                       | I                                     | not<br>employed | CH                          |                                |                   | \$500.00       |
| 40                        |  |                                       |                 |                             |                                |                   |                |

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|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Morales, Santos<br>11108 N 56th St<br>Apt 3<br>Temple Terrace, FL 33617                        | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 41                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Spies, Richard<br>5311 W. Crenshaw St.<br>Tampa, FL 33634                                      | I                                     | mfgr's rep      | CH                          |                                |                   | \$100.00       |
| 42                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Lee, Susan<br>316 W Lambright St<br>Tampa, FL 33604  | I                                     | not<br>employed | CH                          |                                |                   | \$150.00       |
| 43                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Ortland, Beverly<br>16409 Treasure Point Drive<br>Wimauma, FL 33598                            | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 44                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Graham, Sharon<br>12223 Anne Kenia Drive<br>Thonotosassa, FL 33592                             | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 45                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Ohr, Timothy<br>630 Belmont Avenue<br>Temple Terrace, FL 33617                                 | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 46                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Floyd, Picot<br>400 Whitehead Street<br>Unit 4783<br>Key West, FL 33041                        | I                                     |                 | CH                          |                                |                   | \$20.00        |
| 47                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | McLean, Lisa<br>5209 N Seminole Ave<br>Tampa, FL 33603   | I                                     | attorney        | CH                          |                                |                   | \$200.00       |
| 48                        |  |                                       |                 |                             |                                |                   |                |



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| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Duenas, Sandra<br>1420 W. Bogie Dr<br>Tampa, FL 33612  | I                                     |                 | CH                          |                                |                   | \$20.00        |
| 49                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | DeBrosse, Richard<br>328 Wyndham Park N<br>Westerville, OH 43082                               | I                                     |                 | CH                          |                                |                   | \$30.00        |
| 50                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Saul-Sena, Linda<br>157 Biscayne Avenue<br>Tampa, FL 33606                                     | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 51                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Hoffman, Bonnie<br>3626 Berger Rd<br>Lutz, FL 33548  | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 52                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Armstrong, Mary<br>4645 John Moore Road<br>Brandon, FL 33511                                   | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 53                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Stewart, Edith<br>3633 Woodhill Drive<br>Brandon, FL 33511                                     | I                                     | not<br>employed | CH                          |                                |                   | \$250.00       |
| 54                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Howell, Robert<br>15638 Mahoney Dr<br>Spring Hill, FL 34610                                    | I                                     | not<br>employed | CH                          |                                |                   | \$500.00       |
| 55                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Acosta, Christine<br>2402 W. Morrison Ave.<br>Unit 3<br>Tampa, FL 33629                        | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 56                        |  |                                       |                 |                             |                                |                   |                |



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| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Michalski, Karen<br>208 Deer Park Ave<br>Temple Terrace, FL 33617                              | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 57                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Bright, Mary<br>10113 Cliff Circle<br>Tampa, FL 33612  | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 58                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Marsh, Bruce L<br>1105 10th St. SW<br>Ruskin, FL 33570   | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 59                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Bauman, Ricki<br>602 Winterbrooke Way<br>Sun City Center, FL 33573                             | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 60                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Pressman, Todd<br>200 2nd Ave. South<br>#451<br>St. Petersburg, FL 33701                       | B                                     | govt<br>affairs | CH                          |                                |                   | \$1,000.00     |
| 61                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Israeloff, Marcia<br>906 Anchorage Rd<br>Tampa, FL 33602                                       | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 62                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Gibbons, Gary<br>800 29th Avenue North<br>St. Petersburg, FL 33704                             | I                                     | not<br>employed | CH                          |                                |                   | \$250.00       |
| 63                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Culberson, Lisa<br>807 Monaco Dr<br>Tampa, FL 33613  | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 64                        |  |                                       |                 |                             |                                |                   |                |

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 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 9 of 11

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/13/2023<br>/ / | Hogue, Robert<br>350 Cockle Shell Loop<br>Apollo Beach, FL 33572                               | I                                     | not<br>employed      | CH                          |                                |                   | \$100.00       |
| 65               |  |                                       |                      |                             |                                |                   |                |
| 9/13/2023<br>/ / | Giuli, Ann<br>810 King Leon Way<br>Sun City Center, FL 33573                                   | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 66               |  |                                       |                      |                             |                                |                   |                |
| 9/13/2023<br>/ / | Greenlee, Ralph<br>2222 Butch Cassidy Tr.<br>Wimauma, FL 33598                                 | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 67               |  |                                       |                      |                             |                                |                   |                |
| 9/13/2023<br>/ / | Conrad, Lee<br>4326 15th Way<br>Palmetto, FL 34221   | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 68               |  |                                       |                      |                             |                                |                   |                |
| 9/13/2023<br>/ / | Corwin, Elizabeth<br>2521C W. Maryland Ave.<br>Tampa, FL 33629                                 | I                                     | not<br>employed      | CH                          |                                |                   | \$1,000.00     |
| 69               |  |                                       |                      |                             |                                |                   |                |
| 9/14/2023<br>/ / | Hernandez, Maria<br>30446 Tremont Dr<br>Wesley Chapel, FL 33543                                | I                                     | sr client<br>advisor | CH                          |                                |                   | \$250.00       |
| 70               |  |                                       |                      |                             |                                |                   |                |
| 9/14/2023<br>/ / | Howarth, Hugh<br>1010 American Eagle Blvd<br>Apt 605<br>Sun City Center, FL 33573              | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 71               |  |                                       |                      |                             |                                |                   |                |
| 9/14/2023<br>/ / | Hoffman, Bonnie<br>3626 Berger Rd<br>Lutz, FL 33548  | I                                     | not<br>employed      | CH                          |                                |                   | \$100.00       |
| 72               |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2398  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 10 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      |                             |                                |                   |                |
| 9/14/2023<br>/ /          | Petrella, Monica<br>1 Barbados Ave<br>1D<br>Tampa, FL 33606                                    | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 73                        |  |                                       |                 |                             |                                |                   |                |
| 9/17/2023<br>/ /          | Patterson, Mable<br>10118 Post Harvest Drive<br>Riverview, FL 33578                            | I                                     | not<br>employed | CH                          |                                |                   | \$250.00       |
| 74                        |  |                                       |                 |                             |                                |                   |                |
| 9/17/2023<br>/ /          | Novack, Catherine<br>363 Blanca Ave.<br>Tampa, FL 33606  | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 75                        |  |                                       |                 |                             |                                |                   |                |
| 9/17/2023<br>/ /          | Hees, Penni<br>17605 Dansville Dr.<br>Spring Hill, FL 34610                                    | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 76                        |  |                                       |                 |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Price, Lois<br>11237 Windsor Place Circle<br>Tampa, FL 33626                                   | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 77                        |  |                                       |                 |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Brown, Suzanne<br>2538 W. Maryland Ave<br>Tampa, FL 33629                                      | I                                     | not<br>employed | CH                          |                                |                   | \$1,000.00     |
| 78                        |  |                                       |                 |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Winston, Julia<br>3203 Bayshore Blvd<br>Unit 601<br>Tampa, FL 33629                            | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 79                        |  |                                       |                 |                             |                                |                   |                |
| 9/24/2023<br>/ /          | Franks, Victoria<br>1943 East View Dr<br>Sun City Center, FL 33573                             | I                                     | not<br>employed | CH                          |                                |                   | \$100.00       |
| 80                        |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mariella Smith (2) I.D. Number 2398  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 11 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 8/22/2023<br>/ /          | Smith, Mariella<br>Johns<br>108 Janie Street<br>Ruskin, FL 33570                               | S                  | candidate  | LO                  |                                |                   | \$1,600.00     |
| 81                        |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mariella Smith

(2) I.D. Number 2398

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 8/22/2023<br>//           | United States Post Office,<br>455 N. U.S. Hwy 41<br>Ruskin, FL 33570                                    | post office mailbox rental   | MO                         |                   | \$88.00        |
| 1                         |   |  |                            |                   |                |
| 8/31/2023<br>//           | ActBlue Donate,<br>P. O. Box 441146<br>Somerville, MA 02144   | campaign donation fees   | MO                         |                   | \$84.42        |
| 2                         |   |  |                            |                   |                |
| 9/11/2023<br>//           | Bealsville Inc.,<br>5104 Horton Rd.<br>Plant City, FL 33567   | advertising  | MO                         |                   | \$50.00        |
| 3                         |   |  |                            |                   |                |
| 9/12/2023<br>//           | The Rocket Science Group, LLC, Mailchimp<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308 | marketing platform   | MO                         |                   | \$61.33        |
| 4                         |   |  |                            |                   |                |
| 9/18/2023<br>//           | Democratic Disability Caucus,<br>13220 N. 56th St.<br>Temple Terrace, FL 33617                          | sponsorship  | MO                         |                   | \$110.00       |
| 5                         |   |  |                            |                   |                |
| 9/25/2023<br>//           | Black Business Bus Tour,<br>P. O. Box 11208<br>Tampa, FL 33680  | sponsorship  | MO                         |                   | \$100.00       |
| 6                         |   |  |                            |                   |                |
| 9/29/2023<br>//           | Equality Florida,<br>P. O. Box 13184<br>St. Petersburg, FL 33733  | event ticket   | MO                         |                   | \$95.00        |
| 7                         |   |  |                            |                   |                |
| 9/30/2023<br>//           | ActBlue Donate,<br>P. O. Box 441146<br>Somerville, MA 02144   | campaign donation fees   | MO                         |                   | \$407.89       |
| 8                         |   |  |                            |                   |                |