| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|---|---|---|--|--|--|--|--|
| (1) | Julie Magill | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| (2) | 4922 Wishart Blvd. | Submitted on: | | | | | |
| | Address (number and street) | 8/31/2023 07:25:08 (eastern) | | | | | |
| | Tampa, FL 33603 | | | | | | |
| | City, State, Zip Code | (2) 12 11 12 12 2005 | | | | | |
| | Check here if address has changed | (3) ID Number: 2396 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | Candidate Office Sought: School Board I | Member, Dist. 1 | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | Identifiers | | | | | |
| Cove | • | 9 / 30 / 2023 Report Type: Q3 | | | | | |
| X O | Driginal ☐ Amendment ☐ Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | | Monetary | | | | | |
| Casl | h & Checks \$, , 0 . 00 | Expenditures \$, , 33 . 51 | | | | | |
| | | | | | | | |
| Loar | ns \$, <u>100</u> . <u>00</u> | Transfers to | | | | | |
| | * 100 00 | Office Account \$, , , 0 . 00 | | | | | |
| Tota | al Monetary \$, , <u>100</u> . <u>00</u> | | | | | | |
| | 0.00 | Total Monetary \$, , _33 . 51 | | | | | |
| In-Ki | ind \$,, <u>0</u> .00 | | | | | | |
| | 1 | (8) Other Distributions | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$,, <u>100</u> . <u>00</u> | \$, , <u>33</u> . <u>51</u> | | | | | |
| | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | |
| | | • • • • • • • | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| _(T | Type name) | (Type name) | | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| Х | | X | | | | | |
| | ignature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Julie Magill | | | (2) I.D. Number | | | |
|------------------|---|------|------------------|-----------------|-------------|------------|---------|
| | 7/1/2023 | | 9 | /30/2023 | | | |
| (3) Cover Per | riod / / | thro | ough | 11_ | (4) Page | a <u>1</u> | of |
| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 8/19/2023 / / | Ricks AC LLC, 2006 N. Howard Ave. Tampa, FL 33607 | | hvac business | LO | 24 | | \$100.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Julie | Magill | | | | | (2) I.D. Nur | nber | | 2396 | |
|------------------|--------|----|---------|---------|-----|--------------|------|----|------|--|
| | 7/1/20 | 23 | | 9/30/20 |)23 | ~ ~ | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/19/2023 | Go Daddy, 2155 Go Daddy Way | website | MO | | \$33.51 |
| 1 | Tempe, AZ 85284 | | | | |
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