

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dalton Gregory Williford  
 Name  
 (2) 1917 Gregory Drive  
 Address (number and street)  
Tampa, FL 33613  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297295]

Submitted on:  
 6/11/2023 13:50:57 (eastern)

Check here if address has changed

(3) ID Number: 2356

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 100 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 21 . 30

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 21 . 30

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 1 , 107 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 165 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dalton Gregory Williford (2) I.D. Number 2356

5/1/2023 5/31/2023

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                        | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------|-----------------------------|---|-------------------|----------------|
| 5/25/2023<br>/ / | Mike, Beattie<br>9010 Lake Sunset Drive<br>Tampa, fl 33626                                     | I                                     | cpa       | CH                          |   |                   | \$100.00       |
| 1                |  |                                       |           |                             |   |                   |                |
| 5/18/2023<br>/ / | Hiestand, Chris<br>10696 laxer cay loop<br>san antonio, fl 33613                               | I                                     | cpa       | CH                          |   |                   | \$200.00       |
| 2                |  |                                       |           |                             |   |                   |                |
| 5/24/2023<br>/ / | Williford, Dalton<br>1917 gregory<br>tampa, fl 33613   | S                                     | candidate | IK                          | contribution<br>on behalf<br>of<br>campaign<br>to the |                   | \$100.00       |
| 3                |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |
| / /              |  |                                       |           |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dalton Gregory Williford

(2) I.D. Number 2356

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 5/31/2023<br>/ / | SQUARE INC,<br>1455 Market St., Ste 600<br>San Francisco, CA 94103                             | credit card<br>processing<br>fees  | MO                         |                   | \$9.30         |
| 1                |  |  |                            |                   |                |
| 5/1/2023<br>/ /  | CHASE INC,<br>P O Box 36520<br>Louisville, KY 40233-6520                                       | bank fees  | MO                         |                   | \$12.00        |
| 2                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
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| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |